

**ENTRY METHOD IS FIRST RECEIVED**

**ENTRIES OPEN Wednesday April 5, 2017 at 7:00 am** at the Trial Secretary's address. All entries received before this date will be returned. Overnight or certified mail must be sent with the "No Signature Required" waiver signed.

**ENTRIES CLOSE Wednesday July 26, 2017 at 8:00 pm** after which time entries cannot be accepted, cancelled, altered, or substituted except as provided for in Chapter 11, Section 6 of the Rules Applying to Dog Shows. Envelopes/transactions containing entries for more than the ten (10) dog maximum and/or entries received prior to the opening date shall be treated as an invalid entry and shall be returned to the sender.

**PREMIUM LIST**

**AKC All-Breed AGILITY TRIALS**

This Event is Accepting Entries for Mixed Breed Dogs  
Listed in the AKC Canine Partners Program<sup>SM</sup>

**Obedience Training Club of Palm Beach County**

Licensed by the American Kennel Club



**Thursday August 10, 2017** Event Number: **2017028420**  
**Friday August 11, 2017** Event Number: **2017028421**  
**Saturday August 12, 2017** Event Number: **2017028422**  
**Sunday August 13, 2017** Event Number: **2017028423**

**Turner Agri-Civic Center**

2250 N.E. Roan Street, Arcadia, FL 34266

**\*\* THURSDAY & SUNDAY LIMITED TO 660 ENTRIES PER DAY – 330 Per Judge \*\***

**\*\* FRIDAY & SATURDAY UNLIMITED RUNS \*\***

**Judges:** Jill Roberts & Barbara Bounds

Show Hours: 7:00 a.m. to 7:00 p.m.

Indoors on packed dirt - 2 Rings (105' x 78' & 105' x 78')

Ring 1 Start **8:00am**/Ring 2 starts at **8:30am**

\*\*\* Also accepting AKC Online Entries at [www.akc.org](http://www.akc.org) \*\*\*



**CERTIFICATION**

Permission is granted by the American Kennel Club for the holding of this event under American Kennel Club rules and regulations.

James P. Crowley, Secretary

**OBEDIENCE TRAINING CLUB OF PALM BEACH COUNTY OFFICERS**

President..... Betty Gansky  
 Vice President ..... Steve Campbell  
 Recording Secretary..... Celeste Platte  
 Corresponding Secretary ..... Liese Hookey  
 8645 Square Lake Drive, Palm Beach Gardens, FL 33418  
 Treasurer.....Fran Smith

**BOARD OF DIRECTORS**

Nancy Honchar - Diane Wolak - Page Athan

AGILITY TRIAL CHAIR	TRIAL SECRETARY
<p><b>Betty Gansky</b>                      6634 Bali Hai Drive,                      Boynton Beach, FL 33437                      (561) 736-1941  <a href="mailto:jgansky@prodigy.net">jgansky@prodigy.net</a></p>	<p><b>Lori Patterson</b>                      5335 Havasu Ct                      Lake Worth, FL 33467                      (561)271-8868  <a href="mailto:tsLorip@gmail.com">tsLorip@gmail.com</a></p>

**EVENT COMMITTEE**

Betty Gansky, Jeff Gansky, John Gorbas, Lori Patterson, Diana Johnson Ford, and Kim Carey, Kay Wheeler

**JUDGES AND ASSIGNMENTS**

<p><b>Barbara Bounds – 92520</b>                      12458 Key Lime Blvd                      West Palm Beach, Fl 33412  <a href="mailto:razzldazl3@aol.com">razzldazl3@aol.com</a></p>	<p><b>Jill Roberts – 53211</b>                      PO Box 650417                      Vero Beach, Fl 32965  <a href="mailto:superbasset@netzero.com">superbasset@netzero.com</a></p>
<p><b>Thursday</b>                      Standard: Premier, Exc/Mstr, Open, Nov STD</p>	<p><b>Thursday</b>                      FAST: Nov, Open, Exc/Mstr</p>
<p><b>Friday</b>                      T2B, JWW: Nov, Open, Exc/Mstr, Premier</p>	<p><b>Friday</b>                      JWW: Nov, Open, Exc/Mstr, Premier</p>
<p><b>Saturday</b>                      Standard: Premier, Exc/Mstr, Open, Nov STD</p>	<p><b>Friday</b>                      Standard: Premier, Exc/Mstr, Open, Nov STD</p>
<p><b>Sunday</b>                      T2B, JWW: Nov, Open, Exc/Mstr, Premier</p>	<p><b>Saturday</b>                      FAST: Nov, Open, Exc/Mstr</p>
	<p><b>Sunday</b>                      JWW: Nov, Open, Exc/Mstr, Premier</p>
	<p><b>Sunday</b>                      Standard: Premier, Exc/Mstr, Open, Nov STD</p>

**VETERINARIAN ON CALL**

**Veterinary Emergency Clinic**

17829 Murdock Circle #A, Port Charlotte, FL 33948  
 (941) 255-5222

**EMERGENCY SERVICES**

Fire/Ambulance/Police

**911**

## TENTATIVE SCHEDULE

THURSDAY Tall to Small	FRIDAY Small to Tall	SATURDAY Tall to Small	SUNDAY Small to Tall
<b>RING ONE</b>			
<b>8:00 AM Start</b>	<b>8:00 AM Start</b>	<b>8:00 AM Start</b>	<b>8:00 AM Start</b>
Premier STD	Premier STD	Premier STD	Premier STD
Exc/Mst STD	Exc/Mst STD	Exc/Mst STD	Exc/Mst STD
Open STD	Open STD	Open STD	Open STD
Novice STD	Novice STD	Novice STD	Novice STD
<b>RING TWO</b>			
<b>8:30 AM Start</b>	<b>8:30 AM Start</b>	<b>8:30 AM Start</b>	<b>8:30 AM Start</b>
Nov FAST	T2B	Nov FAST	T2B
Open FAST	Nov JWW	Open FAST	Nov JWW
Exc/Mstr FAST	Open JWW	Exc/Mstr FAST	Open JWW
Nov JWW	Exc/Mst JWW	Nov JWW	Exc/Mst JWW
Open JWW	Premier JWW	Open JWW	Premier JWW
Exc/Mst JWW		Exc/Mst JWW	
Premier JWW		Premier JWW	

Please consult the AKC Regulations for Agility Trials for a complete description and eligibility for entry into these classes. The exhibitor is fully responsible for entering the dog in the correct class(es)/height divisions. Dogs running in a lower height division than they are eligible for will be eliminated.

### ENTRY FEES PER DAY

First entry of each dog (includes \$3.50 AKC recording fee)..... **\$24**  
 Second entry of same dog on same day (includes \$3 AKC recording fee) ..... **\$14**  
 Third or fourth entry of same dog on same day (includes \$3 AKC recording fee) ..... **\$14**

If you would like to know the status of your entry prior to the issuance of the judging schedule upon closing, please enclose a self-addressed, stamped envelope or postcard along with your entry. Email confirmations will be sent to those listing a legible e-mail address on the entry form

**Mail entry forms and fees to:** Lori Patterson, Trial Secretary, 5335 Havasu Ct, Lake Worth, FL 33467. Please make checks payable to **OTCPBC**. No entries will be accepted by phone or fax. Express mail entries must include the signature waiver allowing them to be left at the secretary's address. Inquiries may be directed to Lori Patterson at [tsLorip@gmail.com](mailto:tsLorip@gmail.com). No entry shall be made and no entry shall be accepted which specifies any conditions as to its acceptance.

**Illegible entries** will not be processed and will be returned to the exhibitor. Returned checks do not constitute a valid entry and the Trial Secretary will add a **\$30** collection fee to the amount of each returned check. Obedience Training Club of Palm Beach County is accepting online entries through the AKC Online System. Go to the AKC Agility Online Entry Services home page at [www.akc.org/AgilityEntry](http://www.akc.org/AgilityEntry) and follow the instructions there to use your My AKC account to enter this event online. During the first 48 hours after opening, the initial limit of entries designated as either online or paper will be as follows: 100 online entries and 560 paper entries) for Thursday and Sunday. If either form of entry (paper or online) has not filled at the end of the 48 hour time period, the club reserves the right to decrease or increase either one accordingly.

## HEIGHT DIVISIONS

REGULAR	PREFERRED	HEIGHT AT WITHERS
Handlers may opt to run their dog in a higher height division.	Handlers must run their dog in their proper eligible height.	Owners are responsible for entering their dog in the proper height division.
8"	4"	For dogs 11 inches and under at the withers
12"	8"	For dogs 14 inches and under at the withers
16"	12"	For dogs 18 inches and under at the withers
20"	16"	For dogs 22 inches and under at the withers
24"	20"	For dogs over 22 inches at the withers
26"	n/a	Dogs may be entered at this height at their owner's discretion

### MEASURING and HEIGHT CARD INFORMATION

Effective January 1, 2010, exhibitors are no longer required to provide proof to Trial Secretaries that their dog has a valid jump height card as part of the check-in process. Furthermore, this change eliminates the need for a copy of the jump height card to be submitted with an entry form. Dogs without a valid Jump Height Card/Form may still compete; but they must be measured/wicketed by the **Judge of Record** PRIOR to running in their class and this measurement will be valid for that weekend of trials only. The exception to this requirement is a dog entered in the 24" or 26" height division. However, if a **Volunteer Measuring Official (VMO)** or an **Agility Field Rep** is present; **ALL** dogs without a valid Jump Height Card/Form must be measured at some time during the trial or cluster of trials. This does not preclude having the dog wicketed by the Judge of Record if the VMO or Rep is not available to measure the dog *before* its first run of the trial or cluster of trials. It is the exhibitor's responsibility to have their dog measured prior to running and failure to do so will result in the cancellation of any qualifying scores.

### NEW Simplified Jump Height Card Process

When filling out the entry form, there is a new section at the top of the form for exhibitors to designate whether your dog has a valid jump height card or if your dog needs to be measured. Please check the appropriate box so that the Trial Secretary knows whether to include your dog on the *Dogs To Be Measured List*. It is no longer required that you submit a copy of your dog's jump height card with your entry form or show it during day of show check-in.

### DOGS ELIGIBLE TO ENTER

This trial is open to all dogs fifteen (15) months of age or older that are registered with the American Kennel Club or that have AKC Limited Registration, Purebred Alternative Listing/Indefinite Listing Privileges (PAL/ILP), **an AKC Canine Partners listing number**, or approved Foundation Stock Service (FSS) breeds.

Dogs with a Purebred Alternative Listing/Indefinite Listing Privileges (PAL/ILP) or an AKC Canine Partners listing number must be spayed or neutered in order to compete. Wherever the word "dog" is used in these regulations it includes both sexes.

Dogs should be physically sound. Dogs that are blind shall not be eligible, and neither are bitches in season, aggressive dogs, or dogs suffering from any deformity, injury, or illness which may affect the dog's physical or mental performance. No dog shall compete if it is taped or bandaged in any way or has anything attached to it for medical purposes. Refer to Chapter 2 of the Registration and Discipline Rules for the listing of registerable breeds that may participate. Puppies under four (4) months of age are strictly prohibited from the trial grounds.

Exhibitors should follow their veterinarian's recommendations to assure their dogs are free of internal and external parasites, any communicable diseases, and have appropriate vaccinations.

### AWARD INFORMATION

Placement rosettes will be given for 1st through 4th place in each jump height in each class. Dark green qualifying ribbons will be awarded to all dogs receiving a qualifying score. Rosettes and ribbons will only be awarded for qualifying scores. The Club reserves the right to substitute prizes of equal or greater value. All prizes must be claimed the day of the trial—none will be mailed.

### NOTICE TO EXHIBITORS

Telegraph, telephone and fax entries cannot be accepted. Entries not on Official AKC Entry Forms or Entry forms without the Agreement and Rules on the reverse side of the form are not acceptable. Unsigned Entry Forms cannot be accepted nor entries which specify any conditions as to its acceptance. Entry Forms MUST be filled out completely. Incomplete entries do not constitute a valid entry.

Owners are responsible for errors in making out entry forms, whoever may make such errors, & no entry will be refunded in event of such errors or cancellation of entries after published closing date. PLEASE PRINT OR TYPE CLEARLY. **NO STAPLES OR TAPE PLEASE.**

Obedience Club of Palm Beach County, the trial secretary, their agents, etc., assume no responsibility for any loss, damage, or injury sustained by exhibitors or their dogs or property, and further assume no responsibility for injury to children not under the control of their parents or guardians.

IF IT IS NECESSARY TO RESCUE A DOG from a parked car on the show grounds, the Club will not be responsible or liable for any damage to the car involved.

Owners or handlers entering dogs in a trial do so at their own risk and agree to assume responsibility for any damage caused by them, or by their dogs. They also agree to abide by the Rules of the American Kennel Club and the current edition of the AKC Agility Regulations.

The safety of the dogs is our primary concern. By entering this trial, exhibitors acknowledge that they are familiar with the rules and regulations of this sport and that their dogs are familiar with and able to perform all the obstacles safely.

It is expressly understood that exhibitors alone are responsible for the behavior of their dogs and/or children. Any exhibitor whose dogs and/or children create unnecessary disturbances or repeatedly engage in unsafe or disruptive behavior may, at the discretion of the Trial Committee, be asked to leave the trial site. In such cases, no refund of any fees paid will be made.

### MAXIMUM ENTRIES PER ENVELOPE

A maximum of 10 entries per envelope is allowed. Envelopes with more than 10 entries and/or entries received prior to the opening date will be returned.

### MOVE UPS

Written requests for dogs to be moved-up to a higher class, as a result of qualifying for an agility title, will be accepted at the trial secretary's address until **6:00 pm on Monday, July 31, 2017** and will be included in the running order. Day-to-day move-ups will be accepted day to day but must be into the Trial Secretary no later than the close of the preceding day's trial.

### FIRST RECEIVED, HAND DELIVERY

Paper entries received within 24 hrs of the opening date and time must: 1) include postage or be metered; 2) be delivered by a multi-state or multi-national postal or carrier service, including but not limited to USPS, FedEx, UPS and DHL. If above conditions are not met, the entries are not valid and must be returned to the sender.

### COURSE FAMILIARIZATION AND WARM-UPS

The walk-through is restricted to handlers entered only in that class.

### REFUNDS

**Bitches in season** will not be admitted to the trial. Any exhibitor with an entered bitch in season, on the trial date, will be refunded the entry fee, less \$5.00 per run (each day), upon written certification from a veterinarian. Notification must be in the hands of the Trial Secretary no later than 30 minutes before the start time on the date of the trial.

**Injuries** - Dogs that cannot compete due to an injury will be given a partial refund minus \$6.50 for the 1st run & \$6.00 for each additional run (per day). A written vet letter must be given to the Trial Secretary no later than 30 minutes before the start time on the date of the trial.

### EXHIBITOR INFORMATION

The Regulations for Agility Trials are available on-line at [www.AKC.org](http://www.AKC.org). For copies of the Regulations, write the AKC, 8051 Arco Corporate Drive, Suite 100, Raleigh, NC 2767-3390 or call 919-233-9767.

### SITE INFORMATION

All classes will be held Indoors on packed dirt. 2 Rings (105' x 78' & 105' x 78'). **NO CRATE Set up is allowed until the rings are finished on Wednesday afternoon.** The **Exhibit Hall will be available for additional crating.** Crates may be left overnight, but exhibitors do so at their own risk. We will be using Electronic Timing.

### FOOD

**No outside food allowed in Arena - Food vendor will be on-site.**

**Remember, agility is a fun sport. Any exhibitor showing unsportsmanlike conduct or mistreating a dog will be brought before a bench committee**

## VOLUNTEER SIGN UP

All Agility trials take lots of hard work & preparation and are staffed strictly by Volunteers. As all handlers know, the more volunteers, the faster & smoother trials run. You will have fun, possibly learn new things and provide support for the clubs that work hard to provide the event & give you the opportunity to enjoy the sport you have come to love. Please volunteer some of your valuable time.

**++ \$2.00 workers \$\$ for each class worked.**

**Good towards food or any future OTCNBC Agility trial entry++**

**++ Free worker raffle tickets for all workers each day ++**

**Volunteer Contact: Tracy Hanna - [volunteeraqility@gmail.com](mailto:volunteeraqility@gmail.com)**

**You can sign-up online by clicking this link:  
<http://tinyurl.com/OTCPBC-Aug2017>**

### DIRECTIONS TO SHOW SITE

**From Naples, Miami:** Take I-75 North toward Tampa. Take exit 141 on to Route 80 East (3 miles). Turn Left on Route 31 North (36 miles). Turn Left onto Route 70 West (0.5 miles). Turn Right onto NE Turner Ave. (1 mile). Turn Right onto NE Roan St. (0.3 miles).

**From Tampa:** Take I-75 South toward Naples. Take exit 217 onto Route 70 East (42 miles). Turn Left onto S. Brevard Ave. (0.7 miles). Turn Right onto E. Gibson St. (1 mile). E. Gibson St. becomes NE Roan St. (0.3 miles).

**From East Coast:** Take I-95 to exit 126. Turn Left onto W. Midway Road/CR-712 West (5 miles). Turn Left onto Route 70 West (88 miles). Turn Right onto NE Turner Ave. (1 mile). Turn Right onto NE Roan St (0.3 miles).

**From Orlando:** Take I-4 West to Exit 48. Merge onto CR-557 South and follow CR-557 South (7 miles). Turn right onto Route 17 South and follow Route 17 South (62 miles). Slight left on to NE Turner Ave. (2.4 miles). Turn Left onto NE Roan St. (0.3 miles).

RV FORM & VENDOR FORM ARE  
AFTER THE ENTRY FORM

### MOTELS ACCEPTING DOGS

Call early to reserve rooms. Some restrictions may apply. Please check with the hotel

<b>Holiday Inn Express</b>	2709 SE Highway 70, Arcadia, FL 34266 <b>Ask for the dog show rate of \$128.99 plus tax. Ask hotel for restrictions if any</b>	(863) 494-5900
<b>Knights Inn</b>	504 S Brevard Ave, Arcadia, FL 34266	(863) 494-4884
<b>Economy Inn</b>	24 Brevard Ave, Arcadia, FL 34266	(863) 494-2915

### THE FOLLOWING HOTELS ARE APPROXIMATELY 30 MINUTES AWAY FROM SHOW SITE

<b>LaQuinta</b>	812 Kings Hwy, Port Charlotte, FL 33980 <b>Ask for the dog show rate of \$79.00 plus tax. Ask hotel for restrictions if any</b>	(941) 979-4200
<b>Days Inn</b>	941 Tamiami Trail, Pt Charlotte, FL 33980	
<b>Sleep Inn &amp; Suites</b>	806 Kings Hwy, Pt Charlotte, FL 33980	(941)613-6300
<b>Country Inn Suites</b>	23422 Corporate Ct, Pt Charlotte, FL 33954	(941) 235-1035

**PLEASE CLEAN UP AFTER YOUR DOG!!!**

### IMPORTANT

All entries & move-ups are acknowledged by email. If you do not get one within a reasonable time frame assume we did not receive and contact the

**Trial Secretary – Lori Patterson at [tsLorip@gmail.com](mailto:tsLorip@gmail.com)**



AMERICAN  
KENNEL CLUB™

### AGILITY TRIAL MOVE-UP FORM

(Do not send this form to AKC.  
Send it to the Trial Secretary)

### USE THIS FORM TO MOVE UP TO A HIGHER AGILITY CLASS ONLY

**It is the option of the club to allow day-to-day move-ups.** Exhibitors should refer to a club's premium list to verify the club's policy for moving a dog up. If offered, dogs shall be moved up to a higher class at the request of the owner, as a result of the dog qualifying for an agility title.

The request for moving up must be made to the Trial Secretary according to the club's published policy. All move-up entries are subject to availability of the class and payment of any difference in entry fee. Dogs so moved-up will be entered at the end of the running order. Refer to Chapter 1, Section 20 of the Regulations for Agility Trials for additional move-up requirements.

Name of Club		Date
Dog's AKC Registered Name	Dog's AKC #	
Dog's Call Name		

### Move Entry to Agility Class: (Circle One)

### Jump Height Division: (Circle One)

Regular Standard	Open	Excellent	Master	8"	12"	16"	20"	24"	26"
Regular JWW	Open	Excellent	Master	8"	12"	16"	20"	24"	26"
Preferred Standard	Open	Excellent	Master	4"	8"	12"	16"	20"	
Preferred JWW	Open	Excellent	Master	4"	8"	12"	16"	20"	

Owners Name
Handlers Name (if applicable)
Signature of owner or agent duly authorized to make this entry

Signature of Trial Secretary If Approved:	
Date	Time Received



OFFICIAL AMERICAN KENNEL CLUB AGILITY ENTRY FORM

OBEDIENCE TRAINING CLUB OF PALM BEACH COUNTY

Opens: April 5, 2017 • Closes July 26, 2017

Table with columns: Day, STD, JWW, FAST, T2B, PREM STD, PREM JWW. Rows: Thursday, Aug 10, 2017; Friday, Aug 11, 2017; Saturday, Aug 12, 2017; Sunday, Aug 13, 2017.

Daily Entry Fee: 1st run \$24; \$14 each additional run

Make checks payable to: OTCPCB Mail to: Lori Patterson, Trial Secretary, 5335 Havasu Ct, Lake Worth, FL 33467

IMPORTANT: Carefully read instructions before filling out! ENTRY FEE ENCLOSED

PLEASE DO NOT STAPLE OR TAPE ANYTHING TO THE ENTRY FORMS

Choose Either Regular OR Preferred Classes
Circle one jump height | Circle class selections | Only one selection per class (both Master & Premier allowed)

Table with columns: REGULAR Classes (8", 12", 16", 20", 24", 26") and PREFERRED Classes (4", 8", 12", 16", 20"). Rows: STD, JWW, FAST, T2B.

Non-Regular Classes International Sweepstakes [ ] STD [ ] JWW
ISC Jump Height - Select: [ ] 14" [ ] 18" [ ] 26" -or- [ ] Jump Height Same as Regular/Preferred

Form fields: This Dog Needs To Be Measured [ ] Yes [ ] No, BREED, VARIETY, CALL NAME, SEX, HEIGHT AT WITHERS.

AKC\* NAME (INCLUDE AKC TITLES ONLY)

Form fields: AKC\* NO [ ], Enter Complete Registration # below, DATE OF BIRTH, ILP NO. [ ], PAL NO. [ ], FOREIGN REG. NO & COUNTRY [ ], PLACE OF BIRTH (LIST COUNTRY), BREEDER.

Form fields: SIRE, DAM

Form fields: ACTUAL OWNERS

Form fields: OWNERS ADDRESS, ADDRESS, CITY, STATE, ZIP + 4, [ ] NEW

Form fields: HANDLER applicable, ENTER JR. HANDLER # if

Exhibitor or owner MUST sign on the signature line beneath the instructions.

AKC Rules, Regulations, Policies and Guidelines are available on the American Kennel Club Web site, www.akc.org.

AGREEMENT

I certify that I am the actual owner of the dog, or that I am the duly authorized agent of the actual owner whose name I have entered. In consideration of the acceptance of this entry, I (we) agree to abide by the rules and regulations of The American Kennel Club in effect at the time of this event, and any additional rules and regulations appearing in the premium list of this event and entry form and any decision made in accord with them. I (we) agree that the club holding this event has the right to refuse this entry for cause which the club shall deem sufficient. I (we) certify and represent that the dog entered is not a hazard to persons or other dogs. In consideration of the acceptance of this entry and of the holding of this event and of the opportunity to have the dog judged and to win prizes, ribbons, or trophies, I (we) agree to hold the AKC, the event-giving club, their members, directors, governors, officers, agents, superintendents or event secretary and the owner and/or lessor of the premises and any provider of services that are necessary to hold this event and any employees or volunteers of the aforementioned parties, and any AKC approved judge, judging at this event, harmless from any claim for loss or injury which may be alleged to have been caused directly or indirectly to any person or thing by the act of this dog while in or about the event premises or grounds or near any entrance thereto, and I (we) personally assume all responsibility and liability for any such claim; and I (we) further agree to hold the aforementioned parties harmless from any claim for loss, injury or damage to this dog. Additionally, I (we) hereby assume the sole responsibility for and agree to indemnify, defend and save the aforementioned parties harmless from any and all loss and expense (including legal fees) by reason of the liability imposed by law upon any of the aforementioned parties for damage because of bodily injuries, including death at any time resulting therefrom, sustained by any person or persons, including myself (ourselves), or on account of damage to property, arising out of or in consequence of my (our) participation in this event, however such, injuries, death or property damage may be caused, and whether or not the same may have been caused or may be alleged to have been caused by the negligence of the aforementioned parties or any of their employees, agents, or any other person. I (we) agree that the determination of whether the injury is serious shall be made by the event veterinarian and is binding on me (us).

I (WE) AGREE THAT ANY CAUSE OF ACTION, CONTROVERSY OR CLAIM ARISING OUT OF OR RELATED TO THE ENTRY, EXHIBITION OR ATTENDANCE AT THE EVENT BETWEEN THE AKC AND THE EVENT-GIVING CLUB (UNLESS OTHERWISE STATED IN THIS PREMIUM LIST) AND MYSELF (OURSELVES) OR AS TO THE CONSTRUCTION, INTERPRETATION AND EFFECT OF THIS AGREEMENT SHALL BE SETTLED BY ARBITRATION PURSUANT TO THE APPLICABLE RULES OF THE AMERICAN ARBITRATION ASSOCIATION. HOWEVER, PRIOR TO ARBITRATION ALL APPLICABLE AKC BYLAWS, RULES, REGULATIONS AND PROCEDURES MUST FIRST BE FOLLOWED AS SET FORTH IN THE AKC CHARTER AND BYLAWS, RULES, REGULATIONS, PUBLISHED POLICIES AND GUIDELINES.

INSTRUCTIONS

Handlers may opt to enter in a higher height division for all Regular titling classes, but not in a division lower than their proper height division. Dogs entered in the Preferred classes must compete at the required jump height and may not compete in a jump height division higher or lower than their proper height division.

All dogs that have not been officially measured for an Agility Jump Height Card may still compete; however, they must be measured by a Judge of record, an Agility Field Representative, or a Volunteer Measuring Official, prior to running. If measured by the Judge of record, that measurement will be valid for this trial or back-to-back trials only. If a measurement is necessary, it is the exhibitor's responsibility to have their dog(s) measured prior to running.

Dogs listed in the AKC Canine PartnersSM program may be eligible to enter all-breed AKC agility trials at the club's option. These dogs should be listed as All American Dog and must include their AKC number on the entry form and check the AKC No. box.

Junior Handlers should enter their Junior Handler number on the front of this form. Should you not have your Junior Handler number, it may be obtained from the American Kennel Club (919) 233-9767. If the Junior Handler is not the owner of the dog identified on the face of this form, what is the relationship of the Junior Handler to the Owner? \_\_\_\_\_

SIGNATURE of owner or his agent duly authorized to make this entry.

SIGN HERE X \_\_\_\_\_

Telephone Number: \_\_\_\_\_

Email Address: \_\_\_\_\_ [ ] New Email

In Case of Emergency - Name: \_\_\_\_\_ Phone #: \_\_\_\_\_

# Turner Center RV Parking and Camping Request Form

## Summer 2017

Club Name: \_\_\_\_\_

Trial Dates \_\_\_\_\_ - \_\_\_\_\_

Arrival Date: \_\_\_\_\_ Departure Date: \_\_\_\_\_

# Nights \_\_\_\_\_ \$ Enclosed \_\_\_\_\_

**All RV & camping spaces will be assigned on a first-come, first-served basis and pre-registration is required! All hookups are now 30/50 amp with water and sewer.**

**Reservations must be postmarked by June 1<sup>st</sup>**

**Please check one:**

- 30/50 amp RV FULL hook-up with sewer, water & electric \$33.15 (includes tax) per night
- Handicap (5 in front of the Exhibit Hall) 30/50 amp with sewer and water. You must submit a copy of your handicap sticker when sending in your registration to request Handicap Parking.
- Dry RV Parking \$5.52 (includes tax) per night
- Tent camping with no electric or water \$5.52 (includes tax) per night  
(Note: there are no showers.)

NAME \_\_\_\_\_

ADDRESS \_\_\_\_\_

CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_

Day Phone \_\_\_\_\_ Cell Phone \_\_\_\_\_

E-mail \_\_\_\_\_

Mfg. and /Model of RV \_\_\_\_\_ Length \_\_\_\_\_

Plate # \_\_\_\_\_ State \_\_\_\_\_

- Any dumping of grey/black water is not allowed and could be cause for expulsion from site.
- Campers/RV DO NOT have the authority to hard wire anything into the electrical system.
- Camping/RV space is on a first-come, first-served basis.

**■ THERE ARE NO REFUNDS**

■ Campers/RV's must check in with the Turner Center and may arrive at the facility to park the day prior to the trial start date after 12:00 p.m. If you have questions, please contact Jody Sullivan at the Turner Center at 863-993-4807 or email [j.sullivan@desotobocc.com](mailto:j.sullivan@desotobocc.com).

Please **circle** on the calendar below the day/days that your RV will be **hooked up** and mark with an **X** **dry** parking days.

JUNE						
M	T	W	T	F	S	S
			1	2	3	4
5	6	7	8	9	10	11
12	13	14	15	16	17	18
19	20	21	22	23	24	25
26	27	28	29	30		

JULY						
M	T	W	T	F	S	S
					1	2
3	4	5	6	7	8	9
10	11	12	13	14	15	16
17	18	19	20	21	22	23
24	25	26	27	28	29	30
31						

AUGUST						
M	T	W	T	F	S	S
	1	2	3	4	5	6
7	8	9	10	11	12	13
14	15	16	17	18	19	20
21	22	23	24	25	26	27
28	29	30	31			

SEPTEMBER						
M	T	W	T	F	S	S
				1	2	3
4	5	6	7	8	9	10
11	12	13	14	15	16	17
18	19	20	21	22	23	24
25	26	27	28	29	30	

Total RV hook-up days \_\_\_\_\_ X \$33.15 = \_\_\_\_\_

Total dry RV parking \_\_\_\_\_ X \$5.52 = \_\_\_\_\_

GRAND TOTAL \$ \_\_\_\_\_

Credit Cards (Visa Master Card Discover) # \_\_\_\_\_

Expiration Date \_\_\_\_\_

Name on Card if different than above \_\_\_\_\_

**Please complete this reservation form and mail it with a check made payable to:**

Turner Center – DeSoto BOCC  
2250 NE Roan St  
Arcadia, FL 34266

**DO NOT MAIL WITH ENTRY**

The Turner Center **does not** supply extension cords or power strips,  
please plan accordingly. Thank you.

## Turner Agri-Civic Center 2017 Dog Show Vendor Form

Turner Agri-Civic Center 2250 NE Roan Street, Arcadia FL 34266

PHONE 863-993-4807 FAX 863-993-4676

**Spaces are 10x10 and non-refundable - \$50 per space per show**

**Spaces assigned on a first paid basis**

**Please choose one of the following:**

Indoor Space \_\_\_\_\_ Outdoor Space \_\_\_\_\_

**Please Indicate ALL of the shows you wish to vend at from the list below.**

- June 9-11 Calusa Dog Agility Club
- June 15-18 Obedience Training Club of Palm Beach
- July 21-23 Calusa Dog Agility Club
- August 10-13 Obedience Training Club of Palm Beach
- August 25-27 Calusa Dog Agility Club
- September 8-10 Calusa Dog Agility Club

Business Name \_\_\_\_\_

Contact Name \_\_\_\_\_

Address \_\_\_\_\_

Email \_\_\_\_\_

Contact Number(s) \_\_\_\_\_

**Please make check payable to "DeSoto BOCC"-**

Check Number \_\_\_\_\_

Credit Card – Visa, MC, Discover

Card Number \_\_\_\_\_ Expiration Date \_\_\_\_\_

**DO NOT MAIL WITH ENTRY**